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FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

Page 2 of 6

Date: 11/28/2012 11:28AM

Filed & Recorded in Official Records of

WASH DC RECORDER OF DEEDS

IDA WILLIAMS

RECORDER OF DEEDS

Doc Type: EFINANCING PROCESSING

PROCESSING \$ 5.00 E-RECORD \$ 25.00 ESURCHARGE \$ 6.50

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
2000043135

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME
THE PUBLIC TRUST
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

Additional collateral info

Duly verified as duly reconfirmed and ratified, entered into Universal Law Ordinance, notice by action of entry into International Law Ordinance,

notice by registration, public policy UCC 1-202, matter of record, public policy UCC 1-201(31);

XI. Articles I-X, and any and all subsections thereunder are restated, and

the undersigned bondservants, states of body, and Trustees, as PUBLIC SERVANTS, knowingly, willingly, and intentionally declare, reconfirm, verify

and enter into Universal Law Ordinance, notice by action duly entered into

International Law Ordinance, notice by public registration, that we did lawfully and legally act and represent on behalf of the aggrieved states of

body domicil without prejudice by creation on earth, UCC 1-201(2, 31, and 33-34), duly guarded, preserved, and protected by Trust, pursuant to remedy

duly preserved, protected and guaranteed, public policy UCC 1-305, Article

IV section C, restated, UCC Doc. No.''s 2012114093, 2012114586, 2012114776, specifically ratifying UCC Doc. No. 2012096074, duly reconfirmed

and ratified by COMMERCIAL BILL UCC Doc. No. 2012114586, duly reconfirmed and ratified by TRUE BILL UCC Doc. No. 2012114776, all duly reconfirming and

ratifying 2012079290 and 2012079322, as a matter of record, UCC 1-201(31),

specifically:

A. Duly verified due NOTICE OF CANCELATION OF CHARTERS, pursuant to public

policy, UCC 1-309, with duly verified due TRUE BILL, were duly issued against any and all Principals, agents, and beneficiaries of, and any and all unlawful and illegal private money systems, issuing, collection, legal

Page 3 of 6

Date: 11/28/2012 11:28AM

Filed & Recorded in Official Records of

WASH DC RECORDER OF DEEDS

IDA WILLIAMS

UCC FINANCING STATEMENT AMENDMENT ADDENDUM RECORDER OF DEEDS

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
2000043135

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME
THE PUBLIC TRUST

OR
12b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME.SUFFIX

13. Use this space for additional information

Doc Type: EFINANCING
PROCESSING \$ 5.00
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enforcement systems thereto, operating SLAVERY SYSTEMS against states of body without said states of body''s knowing, willing, and intentional consent, specifically BANKS and BRANCHES thereto, public policy UCC 1-201(4

and 7), NUNC PRO TUNC, PRAETEREA PRETEREA, was duly entered into International Law Ordinance, notice by public registration, unrebutted, duly

verified as a matter of record, UCC 1-201(31), specifically: (1.) Articles I-VIII and any and all sections and their sub-sections thereunder

are restated, and knowledge thereof duly verified as duly received by said

Principals, agents, and beneficiaries, and said SLAVERY SYSTEMS thereto, and

were lawfully and legally duly entered into International Law Ordinance, notice by public registration, UCC 1-202, inclusive of duly secured as CUSTODIANS, UCC Doc. No. 2012079322, under Principal Agent Doctrine, preserved by public policy, UCC 1-103, specifically CUSTODIAN BANK FOR INTERNATIONAL SETTLEMENTS BIS, UCC 1-201(4), as principal, agent and beneficiary of and to any and all unlawful and illegal private money systems, issuing, collection, legal enforcement systems, operating SLAVERY

SYSTEM, duly verified as duly FORECLOSED, inclusive of ANY AND ALL BRANCHES,

UCC 1-201(7), inclusive of BIS MEMBERS (any and all CENTRAL BANK, financial

institution, corporation and any and all international equivalents), AND ANY AND ALL THE MEMBERS THERETO and THEREUNDER (any and all national, state,

and private banks, financial institution, corporation, and any and all international equivalents, re-organized under CENTRAL BANK membership, inclusive of the current re-organization beginning 1918), unrebutted; (2.)

Duly verified due presentment of the undersigned bondservants, states of body, and Trustees of record of the Public Trust, at BIS, with duly verified

due NOTICE OF DEMAND FOR ACCOUNT(S) INSPECTION AND BOOKKEEPING, specifically of any and all gold and silver accounts and holdings, pursuant

to duly verified due FORECLOSURE and DECLARATIONS AND ORDERS, inclusive of

Page 4 of 6

Date: 11/28/2012

Filed & Recorded in Official Records of

WASH DC RECORDER OF DEEDS

IDA WILLIAMS

Doc Type: EFINANCING PROCESSING

\$ 5.00 \$ E-RECORD 25.00 \$ 6.50 ESURCHARGE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM RECORDER OF DEEDS FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| <u> </u> | LOW INSTRUCTIONS (ITOM and Dat        | A) CAREFOLL                    |                         |
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| 11.      | INITIAL FINANCING STATEMENT F         | ILE # (same as item 1a on Amen | dment form)             |
|          | 2000043135                            |                                |                         |
| 12.      | NAME OF PARTY AUTHORIZING             | HIS AMENDMENT (same as it      | em 9 on Amendment form) |
|          | 12a. ORGANIZATION'S NAME              |                                |                         |
|          | THE PUBLIC TRUST                      |                                |                         |
| OR       | 12b. INDIVIDUAL'S LAST NAME           | FIRST NAME                     | MIDDLE NAME, SUFFIX     |
|          |                                       |                                |                         |
| 13.      | Use this space for additional informa | ition                          |                         |

and

legally duly entered into International Law Ordinance, notice by public registration, unrebutted, specifically UCC Doc. No.''s 2012114093; (4.) Article VIII section C subsection 3 is restated, and the undersigned do

verify that they did accept duly verified due NOTICE OF INTENT TO DEFAULT and NOTICE OF INSOLVENCY, public policy UCC 1-201(23), specifically

and illegal refusal to permit due lawful and legal INSPECTION and BOOKKEEPING, as knowingly, willingly and intentionally made and given by BIS, as CUSTODIAN and as Principal, agent, and beneficiary of and to said SLAVERY SYSTEMS, and duly verified due NOTICE OF DEFAULT, NOTICE OF REVOCATION, TERMINATION, AND CANCELLATION OF CUSTODIAN and COMMERCIAL BILL,

were duly made and given, and lawfully and legally duly entered into International Law Ordinance, unrebutted, specifically UCC Doc. No. 2012114093 and 2012114586;

B. Article XI section A subsections 1-4 are restated, and knowledge thereof duly verified as duly received by said Principals, agents, and beneficiaries, public policy UCC 1-202 and 1-103, specifically Principal Agent Doctrine, and duly verified due TRUE BILL, pursuant to public policy

1-305, was duly issued against BIS, as CUSTODIAN and as Principal, agent, and beneficiary of and to said SLAVERY SYSTEMS, for cause, specifically that

there was no mistake, and that they were unwilling or incapable to produce

said accounts for said due inspection and bookkeeping, waiving any and all

rights and opportunities granted to cure, knowingly, willingly, and intentionally choosing to foreclose upon themselves without the possibility

of defense, unrebutted, and was lawfully and legally duly entered into International Law Ordinance, notice by public registration, unrebutted, specifically UCC Doc. No.''s 2012114776, TRUE BILL UCC Doc. No. 2012114776,

specifically ratifying UCC Doc. No. 2012114093, 2012114586, 2012096074, and

Article I, restated;

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               | Page 1                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |    |
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| CC FINANCING STATEMENT AMENDMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                                                                             | RECORDE                                                                                                                                                                                                       | R OF DEEDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |    |
| LOW INSTRUCTIONS (front and back) CAREFULLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               | Doc Typ                                                                                                                                                                                                       | e: EFINANCING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |    |
| NAME & PHONE OF CONTACT AT FILER [optional] The One Peoples Public T 253-509-45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 597                                                                                                           | PROCE                                                                                                                                                                                                         | SSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$                                                   | 5  |
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| ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | cdress of assigne                                                                                             | ee in item 7c; and also give name o                                                                                                                                                                           | of assignor in item 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |    |
| AMENDMENT (PARTY INFORMATION): This Amendment affects Deb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tor or Secu                                                                                                   | ared Party of record. Check only                                                                                                                                                                              | one of these two boxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |    |
| Also check one of the following three boxes and provide appropriate information in ite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ems 6 and/or 7.                                                                                               |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |    |
| CHANGE name and/or address: Give current record name in item Sa or 6b; also name (if name change) in item 7a or 7b and/or new address (if adcress change)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | give new                                                                                                      | DELETE name: Give record name to be deleted in item 6a or 6b.                                                                                                                                                 | ne ADD name: Complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | item 7a or 7b, and also items 7d-7g (if applicable). |    |
| CURRENT RECORD INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               | 15 30 dolotos il Reili de di 00.                                                                                                                                                                              | L 1 Kent / C. also comblete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | пента ги-гу (п аруживою).                            |    |
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Page 2 of 5

Date: 10/24/2012

Filed & Recorded in Official Records of

WASH DC RECORDER OF DEEDS

IDA WILLIAMS

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM** RECORDER OF DEEDS

FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 2000043135 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12s. ORGANIZATION'S NAME THE PUBLIC TRUST OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 13. Use this space for additional information

Doc Type: EFINANCING \$ 5.00 PROCESSING \$ E-RECORD 25.00 \$ 6.50 ESURCHARGE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## Additional collateral info

equivalents, 2000043135, duly accepted, 2012012675, all restated and incorporated here in their entirety by reference as if set forth in full; GOVERNING STRUCTURE AND LAW: UCC 2012113593 and UCC 2012-296-1209-2, all restated and incorporated here in there entirety by reference as if set forth in full; duly protected by public policy, inclusive of UCC 1-103, and

any and all the former United States of America Federal Government, UNITED

STATES, United States, STATE OF . . ., State of . . ., and any and all international equivalents, hereafter UCC 1-103; duly entered;

THE FOLLOWING CHARTERS ARE DECLARED AND ORDERED IRREVOCABLY CANCELLED, FOR

CAUSE, NUNC PRO TUNC, PRAETEREA PRETEREA, ENTERED INTO INTERNATIONAL LAW ORIDINANCE, NOTICE BY PUBLIC REGISTRATION, AS FOLLOWS:

ANY AND ALL CHARTERS FOR BANK FOR INTERNATIONAL SETTLEMENTS (BIS), at any and all locations, inclusive of Centralbahnplatz 2, Basel, Switzerland, CH-4002 Basel, Tel. (+41 61) 280 8080, Fax (+41 61) 280 9100 and (+41 61) 280 8100, Email of email@bis.org, inclusive of any and all its members thereunder, the members thereto, any and all members thereof, any and all the principals and beneficiaries thereof, inclusive of any and all structures, systems and networks thereto, therefrom, thereunder, and therewith, specifically any and all certain states of body, regardless of domicil by choice, owning, operating, aiding and abetting private money systems, issuing, collection, legal enforcement systems, operating SLAVERY

SYSTEMS, used against the manifestations of creation, commandeering lawful

value by unlawful representation, inclusive of any and all states of body,

the one people, without their knowing, willing, and intentional consent, as

fully identified and entered by International Law Ordinance, notice by public registry, UCC Doc # 2012079322, hereafter BIS, et. al.; Unlawful Charters, inclusive of any and all immunities, knowingly, willingly, and intentionally granted to BIS, et. al., and incorporated by Swiss Federal

Page 3 of 5

Date: 10/24/2012 11:33AM

Filed & Recorded in Official Records of

WASH DC RECORDER OF DEEDS

IDA WILLIAMS

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM** RECORDER OF DEEDS FOLLOW INSTRUCTIONS (front and back) CAREFULLY Doc Type: EFINANCING

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 2000043135 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME THE PUBLIC TRUST OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME.SUFFIX

13. Use this space for additional information

E-RECORD

\$ 5.00 \$ 25.00 6.50

**ESURCHARGE** 

PROCESSING

\$

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Government beginning 1930, inclusive of any and all amendements, restated and incorporated here by reference as if set forth in full; Secured Party,

UCC Doc # 2012079290, entered into International Law Ordinance, notice by public registration, UCC Doc. # 2012114586, duly received, re-confirmed and

ratified, restated and incorporated by reference as if set forth in full; Violations of International Law Ordinance, notice by public registration, UCC 2012113593 and UCC 2012-296-1209-2, all restated and incorporated here

in there entirety by reference as if set forth in full; Now a matter of International Law Ordinance and subject to immediate implementation of International Law Ordinance, notice by public registration, UCC Doc # 2012096074;

Delivery by Fax (+41 61) 280 9100 and (+41 61) 280 8100, Email of email@bis.org and additionally noticed via world-wide web at www.peoplestrust1776.org, UCC Doc # 2012114093, October 23, 2012, Receipt No. 1262883, restated and incorporated here in its entirety by reference as

if set forth in full, duly reconfirmed and ratified;

A FACSIMILE OR DIGITAL COPY OF THIS ORIGINALLY EXECUTED WRITTEN NOTICE OF

MISTAKE, DEMAND FOR RELEASE AND OPPORTUNITY TO CURE SHALL BE LEGALLY BINDING AS AN ORIGINAL AND IT IS EFFECTIVE IMMEDIATELY.

SO IT IS DONE; DULY EFFECTIVE, DONE, AUTHORIZED, ORDERED, and ISSUED, October 24, 2012, knowingly, willingly and intentionally made with unlimited

personal liability, sworn under the penalties of perjury governed under the

principle of common law, under the laws of the creator, under the laws of creation; Duly witnessed, secured, entered and noticed; without prejudice

promised, preserved, and protected by public policy, inclusive of UCC 1-308/1-207, and any and all former The United States of America Federal Government, UNITED STATES, STATE OF . . ., and any and all international equivalents, hereafter UCC 1-308:

/s/ Heather Ann Tusci Jarraf, as Trustee; /s/ Caleb Paul Skinner

| NAME A PHONE OF COUNTACT A FILE (potential)   Doc Type: EFINANCING   \$ 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Filed & Recorded in Official Records of WASH DC RECORDER OF DEEDS IDA WILLIAMS RECORDER OF DEEDS IDA WILLIAMS RECORDER OF DEEDS DOWN DEED SIDA WILLIAMS RECORD RECORDER OF DEEDS DOWN DEED SIDA WILLIAMS RECORD RECO  |                                                                                                                                                            | Page 1                                                              |                                          |                                                 |
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| NAME A PROVE OF CONTRACT AF FLEE (postcores)   PROCESSING \$ 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A NAME & PRIONE OF CONTACT AT FILER (potential) The One Peoples Public T 253-509-4597  B SEND ACCROMMEDIMENT TO: (Name and Address)  The One Peoples Public Trust 1776  Gig Harbor, WA 98335  The One Peoples Public Trust 1776  Gig Harbor, WA 98335  The ABOVE SPACE IS FOR FILING OFFICE USE ONLY  In INFINA FINANCING STATEMENT FILES  2000043135 - 5-4-2000  [In Infinity Control of the People of Public Trust 1776  Gig Harbor, WA 98335  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  In INFINA FINANCING STATEMENT FILES  2000043135 - 5-4-2000  [In Infinity Control of Trust 1776  [In Infinity Control of Trust   |                                                                                                                                                            | RECORD:                                                             | ER OF DEEDS                              |                                                 |
| The One Peoples Public T 253-509-4597  SEND ADMINISTRATION (Name and Address)  The One Peoples Public Trust 1776  Gig Harbor, WA 98335  The One Peoples Public Trust 1776  Gig Harbor, WA 98335  The ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INSTITUTE PROMINING STATEMENT FILE (STATE ADMINISTRATION AND ADMINISTRATION A                                                                                                                                         | The One Peoples Public T 253-509-4597  1 SEND ACKNOWLEDGMENT TO: Name and Address)  The One Peoples Public Trust 1776  Gig Harbor, WA 98335  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING STATEMENT FILE ** 2000043135 - 5-4-2000  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  **INTRAL PROMOTING USE ONLY  **I  |                                                                                                                                                            | Doc Ty                                                              | pe: EFINANCING                           |                                                 |
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| THE ONE Peoples Public Trust 1776  Gig Harbor, WA 98335  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INTIAL FINANCING STATEMENT FILE #  2000043135 - 5-4-2000  THE MANDON FROM The Finances of the Finances Statement described above as summers with inspect to security interests of the Secure Park and winding the Finances Control for monotoning the Control for monotoning the Control for Secure Park and winding the Finances Statement as control of the Secure Park and winding the Finances Statement as control for monotoning the Control for Secure Park and winding the Finances Statement is controlled above with restord to security interests of the Secure Park and winding the Finances Control for Secure Park and windin                                                                                                                                         | THE ONE Peoples Public Trust 1776  Gig Harbor, WA 98335  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INTEL PRANCING STATEMENT FILE 9  2000043135 - 5 - 4 - 2000  TERMINATION Efficiences of the Financing Statement destinated above is sentimized with network to security interesting of the Security File 10 to the file for record (or recorded) in the 10 to the file for record (or recorded) in the 10 to the file for record (or recorded) in the 10 to the file for record (or recorded) in the 10 to the file for record (or recorded) in the 10 to the file for record (or recorded) in the 10 to the file for record (or recorded) in the 10 to the file of the 10 to the 10 to the file of the 10 to the 1  |                                                                                                                                                            | E-RE                                                                | CORD                                     | \$ 25.                                          |
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| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INSTITUTE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  ID. The FIRANCING STATEMENT FILE #  200.0043135 - 5-4-2.000    TERMINATION: Effectiveness of the Financing Statement cleartified above with respect to securing interests; of the Statement of the Financing Statement cleartified above with respect to securing interests; of the Statement Party authorizing in the minimum Statement cleartified above with respect to securing interests; of the Statement Party authorizing in the Termination Statement is optimized from the Party in                                                                                                                                         | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  In The PRINCHON STATEMENT FILE #  200.0043135 - 5-4-2000  TERMINATION: Efficiences of the Financing Statement deriffed above in terminated with respect to security interesting in the Statement Recorded in the account of the financing Statement deriffed above in terminated with respect to security interesting in the Statement Recorded. The Record Statement Recorded in the account of the financing Statement deriffed above in terminated with respect to security interesting in the Statement Report to the financing statement of specification accounts of the specification of the specificatio  |                                                                                                                                                            | il .                                                                |                                          |                                                 |
| INFIGURE FINANCING STATEMENT FILE # 2000043135 - 5-4-2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INTIMAL PINNACING STATEMENT FILES 2000043135 - 5-4-2000  TERMINATION: Effectiveness of the Financing Statement identified above with respect to security interested of the Securety Party subcriticing the Accountment of the Securety Party subcriticing the   | The One Peoples Public Trust 1776                                                                                                                          |                                                                     |                                          |                                                 |
| INTER ABOVE SPACE IS FOR FILING OFFICE USE ONLY    International Content of the Financing Statement described above a reminished with respect to security interestic) of this Secure Persy subnorang this Termination Statement is continued for the described process of the Financing Statement described above a reminished with respect to security interestic) of this Secure Persy subnorang this Termination Statement is continued for the described protection of the described process of an application of the described protection of the                                                                                                                                          | INTIGAT FINANCING STATEMENT FILE # 2000043135 - 5-4-2000    TERMINATION: Effectiveness of the Financing Statement cleanded above is seminated with respect to security interestical of the Secured Party authorizing the Termination Statement (consider above in the secured Party interestical of the Secured Party authorizing the Continuation).    TERMINATION: Effectiveness of the Financing Statement cleanded above in termination with respect to security interestical of the Secured Party authorizing the Continuation Statement is continued for the additional order provided of your policiate law.    ASSIGNMENT into praises   Continuation   Continuatio  |                                                                                                                                                            |                                                                     |                                          |                                                 |
| INFIGURE FINANCING STATEMENT FILE # 2000043135 - 5-4-2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INTELL FIRMACING STATEMENT FILE # 2000043135 - 5-4-2000    TERMINATION: Efficatives of the Financing Statement deemfold above with respect to security interested of the Secured Party authorizing the Records Statement of the Financing Statement deemfold above with respect to security interested of the Secured Party authorizing the Continuation Statement is continued to the additional principle principle in the Secured Party interested of the Secured Party authorizing the Continuation Statement is continued for the additional principle principle in the Secured Party interested of the Secured Party authorizing the Continuation Statement is continued for the additional principle principle in the Secured Party interested of the Secured Party authorizing the Continuation Statement is continued for the additional principle principle in the Secured Party interested of the Secured Party authorizing the Continuation Statement is continued for the additional principle principle in the Secured Party interests of the Sec  | Cir Hamban III 00225                                                                                                                                       |                                                                     |                                          |                                                 |
| In the Final Concept File #   In the F                                                                                                                                           | UNITED A PROVIDED STATEMENT FILES    D. THE PRIMACING STATEMENT ALKEHOLDER'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GIG HAIDOI, WA 90333                                                                                                                                       |                                                                     |                                          |                                                 |
| In the Final Concept File #   In the F                                                                                                                                           | Intrinsic Private Private   Intrinsic Priva     | 1                                                                                                                                                          | ı                                                                   |                                          |                                                 |
| In the Final Concept File #   In the F                                                                                                                                           | Intrinsic Private Private   Intrinsic Priva     | L                                                                                                                                                          | THE ABOVE S                                                         | PACE IS FOR FILING OFFICE US             | RE ONLY                                         |
| TERMINATION: Effectiveness of the Financing Statement identified above is imministed with respect to security interest(s) of the Secured Party authorizing this Termination Statement.    CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation is continuated for the additional price provided by applicated its.    ASSIGNMENT (No. or parisal): Give name of assignment identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued to the object of the additional provided by application in the 7 or 7b and accords of assignment in term for the additional provided by application in the 7c and also give name of assignment in term for the additional provided provided by a secured Party authorizing this security in the additional provided provided by a secured Party authorizing this security is additional provided by a secured Party authorizing this security is additional provided by a secured Party authorizing this security is additional provided by a secured Party authorizing this security is additional provided by a secured Party authorizing this security is additional provided by a security authorizing this security authorizing this security authorizing this security authorizes of assignment is the following the security authorizing this security authorizes of the security of the security authorizes of the security of t                                                                                                                                         | TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing that Termination Statement.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing that Continuation Statement is continued for the additional principle of the additional principle of the Assignment of assignment in termination of the Secured Party authorizing that Continuation Statement is continued for the additional principle of the additional principle of the Assignment of Statement is continued for the additional principle of the additional principle of the Assignment of Statement is continued for the Assignment is the Secured Party authorizing that Continuation Statement is continued for the additional principle of the Assignment of Statement of  | . INITIAL FINANCING STATEMENT FILE #                                                                                                                       |                                                                     |                                          |                                                 |
| TERMINATION: Effectiveness of the Finguing Statement dendined above is terminated with respect to security interesting of the Secured Party authorizing this Termination Statement is continued for the additional period provided by applicable law.    ASSIGNMENT (fill or period: Given name of assignment interest to 75 and accress of assignment interest to 15 and 75 and accress of assignment interest to 15 and 75 and accress of assignment interest to 15 and 75 and accress of assignment interest to 15 and 75 and accress of assignment interest to 15 and 75 and accress of assignment interest to 15 and 75 and accress of assignment interest to 15 and 75 and accress of assignment interest to 15 and 75 and accress of assignment interest to 15 and 75 and accress to 15 and 25 and                                                                                                                                           | TERMINATION: Effectiveness of the Financing Statement identified above is serminated with respect to security interesting of the Secured Party authorizing this Constitution Statement is continued for the additional period provided by applicable law.    ASSIGNMENT (file or parise): Give name of assignment interest to Destror up   Termination of the additional period provided by applicable law.    ASSIGNMENT (file or parise): Give name of assignment interest to Destror up   Secured Party of record. Check only up up to Destror up   Secured Party of record. Check only up up to Destror up   Secured Party of record. Check only up up to Destror up   Secured Party of record. Check only up up to Destror up   Secured Party of record. Check only up up to Destror up   Secured Party of record. Check only up up to Destror up   Secured Party of record. Check only up up to Destror up   Secured Party of record. Check only up up to Destror up   Secured Party of record. Check only up up to Destror up   Secured Party of record. Check only up up to Destror up to Destr     | 2000043135 - 5-4-2000                                                                                                                                      |                                                                     | to be filed [for record] (or rec         | corded) in the                                  |
| ASSIGNMENT (till or passil): Give name of assignmen is time 7 at 0 70 and accress of assignmen in lam 7c, and also give name of assignmen in lam 9c.  AMENDMENT (PARTY INFORMATION): This Amendment affects   Dector or   Secured Party of record. Check only orge of these two boxes.  AND check orge of the following three boxes and provide appropriate information in lams 8 and 02 7.  CHANGE in man endore address (owe current record manner in lams 8 and 02 7.  Interfal if harms changed in item for 3 or 75 and other was provided appropriate information in lams 8 and 03.  CHARGET INFORMATION STANIE  BO. INDIVIDUAL'S LAST NAME   FIRST NAME   MIDDLE NAME   SUFFIX    MALUNG ADDRESS   CITY   STATE   POSTAL CODE   COUNTRY    TAXID R. SSNOR RIN   ADDILINFORE   72 TYPE OF ORGANIZATION   71 JURISDICTION OF ORGANIZATION   72 ORGANIZATIONAL ID R. Farry    CREAMED   COUNTRY   STATE   POSTAL CODE   COUNTRY    TAXID R. SSNOR RIN   ADDILINFORE   72 TYPE OF ORGANIZATION   73 JURISDICTION OF ORGANIZATION   74 ORGANIZATIONAL ID R. Farry    CREAMED   COUNTRY   STATE   POSTAL CODE   COUNTRY    TAXID R. SSNOR RIN   ADDILINFORE   72 TYPE OF ORGANIZATION   73 JURISDICTION OF ORGANIZATION   74 ORGANIZATIONAL ID R. Farry    CREAMED   COUNTRY   STATE   POSTAL CODE   COUNTRY    TAXID R. SSNOR RIN   ADDILINFORE   74 TYPE OF ORGANIZATION   73 JURISDICTION OF ORGANIZATION   74 ORGANIZATIONAL ID R. Farry    CREAMED   COUNTRY   STATE   POSTAL CODE   COUNTRY    TAXID R. SSNOR RIN   ADDILINFORE   74 TYPE OF ORGANIZATION   74 JURISDICTION OF ORGANIZATION   75 ORGANIZATIONAL ID R. Farry    CREAMED   COUNTRY   STATE   POSTAL CODE   COUNTRY    TAXID R. SSNOR RIN   ADDILINFORE   74 TYPE OF ORGANIZATION   75 ORGANIZATION   75 ORGANIZATIONAL ID R. Farry    CREAMED   COUNTRY   TYPE OF ORGANIZATION   75 JURISDICTION OF ORGANIZATION   75 ORGANIZATIONAL ID R. Farry    CREAMED   COUNTRY   TYPE OF ORGANIZATION   75 JURISDICTION OF ORGANIZATION   75 ORGANIZATIONAL ID R. Farry    CREAMED   COUNTRY   COUNTRY   COUNTRY   COUNTRY   COUNTRY   COUNTRY   COUNTRY    TAXID                                                                                                                                           | ASSIGNMENT (INI or parallel): Give name of assignmen in term 7 or 75 and aboves of assignmen in term 7 or 75 and aboves of assignmen in term 7 or 75 and aboves of assignmen in term 9.    AMENDMENT (INI or parallel): Give name of assignmen in term 1 or 75 and aboves of assignmen in term 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TERMINATION: Effectiveness of the Financing Statement identified above is                                                                                  | terminated with respect to security interest(s) of t                |                                          | nation Statement.                               |
| AMENDMENT (Full or parisit): Give name of assignmen in term 7s or 7b and actoress of assignmen in term 7s.  AMENDMENT (PARTY INFORMATION): This Amendment affects   Debtor or   Secured Party of record. Check only one of these two boses.  AND charking of the following three losses age provide supported information in intern 8 shorts?    CIANGGE name and/or address, Give current record name in term 1s or 6b also give near the referred (Frame Amendment affects)   DELETE name. Give record name   ADD name: Complete item 7s or 7b, and after currents (Frame Amendment address).    CIANGGE name and/or address. Give current record name in term 1s or 6b also give near   DELETE name. Give record name   ADD name: Complete item 7s or 7b, and after name (Frame (Frame Amendment and party in term 1s or 7b). The many complete items 7s-7s (if appearate).    CIANGGE name and/or address. Give name address. If address changes in term 7s or 7b and after name (Frame Frame Changes).    CIANGGE name and/or address. Give name address. If address changes in term 7s or 7b and after name (Frame Frame Changes).    CIANGGE name and/or address. Give name address. If address changes in term 7s or 7b and address. If a proper name   Debtor or 1s o                                                                                                                                         | AMENDMENT (FULL or partial): Give name of assignce in item 72 or 75 and accress of assignce in item 9.  AMENDMENT (PARTY INFORMATION): This Amendment effects   Descor or   Secured Party of record. Check only ong of these two boxes.  AND charter for the following three loss age provide aspongate information in items 5 and/or 7    CFARTY INFORMATION: This Amendment effects   Descor or   Secure Amendment effects   Descor or   Secure Amendment effects   Descor or   Descor or   Descor or   Descor or   ADD name; Complete items 74 or 75, and also complete items 75 or 75 of septicable).    CFARTY INFORMATION: The secure address of a secure in items 6 and 67 or 10 be deleted in item 6a or 65.    CFARTY INFORMATION:   Secure Amendment effects   Descor or   Desco  |                                                                                                                                                            | with respect to security interest(s) of the Secu                    | red Party authorizing this Continuation  | Statement is                                    |
| AND CHARGE (PARTY INFORMATION): This Almendment affects   Debitor or   Secured Party of record. Check only ong of these two boxes.  Also deed ogg of the following lives boxes and provide appropriate information in items 6 and 07.    CHANGE man and/or address (or current record manner)   DELETE name. Give record name   ACO name: Complete item? 20 /7b, and also complete item? 20 /7                                                                                                                                         | AND CHARGE (PARTY INFORMATION): This Almendment affects   Debtor   Ig   Secured Party of record. Check only gag of these two boxes.  Also dresk gag of the following three boxes gag provide appropriate information in items 6 and or 3 and or 7.    CHANGE man endow address (pre-current record manner in learn 6 as or 5 as one or 1 and or 1 and   | continued for the additional period provided by applicable law.                                                                                            |                                                                     |                                          |                                                 |
| AND CHECK ting of the followings free booses and provide approaches information in laters is and/or 7.  CHANGED INSEND INDEX AND INSENDED IN CONTROL OF THE PROPERTY OF THE PR                                                                                                                                         | Abo Check gag of the following three boses gag provide appropriate information in terms is and/or?  CHANGE INTERM and/or address of the following interms and or address. If address changes in term 7 to 10 be develed in item 6 or 50.  CHRINTER CORRENT RECORD INFORMATION:  So. ORGANIZATION'S NAME  CHANGED (NEW) OR ADDED INFORMATION:  FACE ORGANIZATION'S NAME  SANK FOR INTERNATIONAL SETTLEMENTS  To. INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  SUFFIX  CHANGED (NEW) OR ADDED INFORMATION:  To. ORGANIZATION'S NAME  BANK FOR INTERNATIONAL SETTLEMENTS  To. INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  CHANGED (NEW) OR ADDED INFORMATION:  To. ORGANIZATION NAME  BANK FOR INTERNATIONAL SETTLEMENTS  To. INDIVIDUAL'S LAST NAME  MIDDLE NAME  SUFFIX  CHANGED (NEW) OR ADDED INFORMATION:  To. NORMANIZATION NAME  BANK FOR INTERNATIONAL SETTLEMENTS  To. INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  NAME  MIDDLE NAME  COUNTRY  STATE POSTAL CODE  COUNTRY  INDIVIDUAL'S LAST NAME  ORGANIZATIONAL ID #. If any  ORGANIZATIONAL ID #. If any  ORGANIZATIONAL ID #. If any  INDIVIDUAL'S LAST NAME  NAME  AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collaberal developed or Secretary one box.  Describe collaberal developed o  | ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and ac                                                                                | dress of assignee in item 7c; and also give name                    | of assignor in item 9.                   | <del></del>                                     |
| CHANGE name and/or address. Give cument record name in item face of a stop over new manufactures. The properties item 7a or 7b, and also name in item face of a stop over new conditions. The properties item 7a or 7b and or new address of address changes in item 7c. To be detected in them 6a or 6b.    CURRENT RECORD INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHANGE name and/or actions. Give current record name in laten 5a or 5c. also give new carrier for name (in name straign) in after 15 or 7b, and also name (complete item 7 or 7b, and also name (complete item 7 or 7b, and also name (complete item 7 or 7b and/or new address of address change) in am 7c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AMENDMENT (PARTY INFORMATION): This Amendment affects Debt                                                                                                 | or of Secured Party of record. Check only                           | one of these two boxes.                  |                                                 |
| So. ORGANIZATION'S NAME   FIRST NAME   MIDDLE NAME   SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | So. ORGANIZATION'S NAME  So. INDIVIDUAL'S LAST NAME  SIRST NAME  MIDDLE NAME  SUFFIX  CHANGED (NEW) OR ADDED INFORMATION:  78. ORGANIZATION'S NAME  BANK FOR INTERNATIONAL SETTLEMENTS  76. INDIVIDUAL'S LAST NAME  BANK FOR INTERNATIONAL SETTLEMENTS  77. INDIVIDUAL'S LAST NAME  MAULING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  TAXID #: SSN OR EIN   ADDIL INFO RE   78. TYPE OF ORGANIZATION   77. JURISDRITION OF ORGANIZATION   79. ORGANIZATIONAL ID #. If any   NOME  AMENDMENT (COLLATERAL CHANGE): check only cone box.  Describe collateral   geleted or   Milled   State   St  | <del></del> -                                                                                                                                              |                                                                     |                                          |                                                 |
| So. ORGANIZATIONS NAME  So. INDIVIDUAL'S LAST NAME  CHANGED (NEW) OR ADDED INFORMATION:  72. ORGANIZATIONS NAME  BANK FOR INTERNATIONAL SETTLEMENTS  75. INDIVIDUAL'S LAST NAME  MIDDLE NAME  MIDDLE NAME  SUFFIX  STATE POSTAL CODE  COUNTRY  TAXID F SSN OR EIN ADDLINFORE   76. TYPEOF ORGANIZATION   71. JURISDICTION OF ORGANIZATION   79. ORGANIZATIONAL ID 8. f any ORGANIZATION   79. ORGANIZATIONAL ID 8. f any ORGANIZATION   79. ORGANIZATIONAL ID 8. f any ORGANIZ                                                                                                                                         | SA ORGANIZATION'S NAME    Solimbividual's LAST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHANGE name and/or address: Give current record name in item 5a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change); | give new DELETE name: Give record n to be deleted in item 6a or 6b. |                                          | 7a or 7b, and also<br>is 7d-7g (if applicable). |
| CHANGED (NEW) OR ADDED INFORMATION:  76. ORGANIZATION'S NAME  BANK FOR INTERNATIONAL SETTLEMENTS  76. INDIVIDUAL'S LAST NAME  MILDLE NAME  MIDDLE NAME  MIDDLE NAME  SUFFIX  STATE  POSTAL CODE  COUNTRY  TO, ORGANIZATIONAL ID #, if any  DESTOR  AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral   deleted or   Majority   Majority   Majority   Majority   Majority    Describe collateral   deleted or   Majority   Majority   Majority   Majority    ALL RIGHTS RESERVED WITHOUT PREJUDICE, UCC Doc. # 2000043135, the perpetuity and a record of Absolute, is hereby duly amended only to include the following additional collateral as follows: Law Ordinance, with UCC Doc. File No. 2012132883 is duly verified as reconfirmed and ratified, currebutted, restated and incorporated by reference as if set forth in full.  WITH DUE STANDING, AUTHORITY, and AUTHORIZATION, without prejudice, public policy, UCC 1-308, eternal essence embodied transparent in Absolute Truth, knowingly, willingly, and intentionally makes and gives duly made NOTICE DECLARATION OF ABSOLUTE TRUTH, DULY VERIFIED AUDIT AND RECONCILIATION  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignment). If this is an Amendment authorized by a Debtor check here   and enter name of DEBTOR authorizing mis Amendment  SUFFIX  SUFFIX  MIDDLE NAME  MIDDLE NAME  SUFFIX  MIDDLE NAME  SUFFIX  MIDDLE NAME  MIDDLE NAME  SUFFIX  SUFFIX  SUFFIX  MIDDLE NAME  SUFFIX  STATE  POSTAL CODE  COUNTRY  To, ORGANIZATIONAL SLAST NAME  SUFFIX  STATE  POSTAL CODE  STATE  POSTAL CODE  COUNTRY  TO, ORGANIZATIONAL SLAST NAME  SUFFIX  STATE  MIDDLE NAME  SUFFIX  STATE  POSTAL CODE  STATE  MIDDLE NAME  SUFFIX  STATE  POSTAL CODE  COUNTRY  TO, ORGANIZATIONAL SLAST NAME  SUFFIX  STATE  MIDDLE NAME  SUFFIX  STATE  POSTAL CODE  TO, ORGAN                                                                                                                                         | CHANGED (NEW) OR ADDED INFORMATION:  78. ORGANIZATION'S NAME  BANK FOR INTERNATIONAL SETTLEMENTS  75. INDIVIDUAL'S LAST NAME  MALUNG ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  TAXID #: SSN GR EIN   ADDILINGO RE   79. TYPEOF ORGANIZATION   71. JURISDICTION OF ORGANIZATION   72. ORGANIZATIONAL ID #. if any   DESTOR    AMENDMENT (COLLATE RAL CH'ANGE): check only one box.  Describe collegeral   deleted of   Sadded, or give entire   Testified colleteral described colleteral   assigned.  ALL RIGHTS RESERVED WITHOUT PREJUDICE, UCC Doc. # 2000043135, the perpetuity and a record of Absolute, is hereby duly amended only to include the following additional collateral as follows: Law Ordinance, with UCC Doc. File No. 2012132883 is duly verified as reconfirmed and ratified, currebutted, restated and incorporated by reference as if set forth in full.  WITH DUE STANDING, AUTHORITY, and AUTHORIZATION, without prejudice, public policy, UCC 1-308, eternal essence embodied transparent in Absolute Truth, knowingly, willingly, and intentionally makes and gives duly made NOTICE DECLARATION OF ABSOLUTE TRUTH, DULY VERIFIED AUDIT AND RECONCILIATION  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, fiths is an Assignment). If this is an Amendment authorized by a Debtor which and of the submortang obetor, or if this is a Terminator authorized by a Debtor check here   and enter name of DEBTOR authorizing this Amendment.  98. ORGANIZATION'S NAME  FIRST NAME   MIDDLE NAME   SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CURRENT RECORD INFORMATION:                                                                                                                                |                                                                     |                                          |                                                 |
| CHANGED (NEW) OR ADDED INFORMATION:  75. ORGANIZATION SAME  BANK FOR INTERNATIONAL SETTLEMENTS  76. INDIVIDUAL'S LAST NAME  L'AXID#: SSN OR EIN   ADDLINFO RE   76. TYPE OF ORGANIZATION   77. JURISDICTION OF ORGANIZATION   79. ORGANIZATIONAL ID #. Harry   NONE  AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collegeral   deleted or   200 added, or give entire   restated collateral description, or describe collateral   assigned.  ALL RIGHTS RESERVED WITHOUT PREJUDICE, UCC Doc. # 2000043135, the perpetuity and a record of Absolute, is hereby duly amended only to include the following additional collateral as follows: Law Ordinance, with UCC Doc. File No. 2012132883 is duly verified as reconfirmed and ratified, unrebutted, restated and incorporated by reference as if set forth in full.  WITH DUE STANDING, AUTHORITY, and AUTHORIZATION, without prejudice, public policy, UCC 1-308, eternal essence embodied transparent in Absolute Truth, knowingly, willingly, and intentionally makes and gives duly made NOTICE OF DECLARATION OF ABSOLUTE TRUTH, DULY VERIFIED AUDIT AND RECONCILIATION  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Ansegnment), if this is an Annendment authorized by a Debtor which additional ESSENCE  89. INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  MIDDLE NAME  MIDDLE NAME  SUFFIX  MIDDLE NAME  SUFFIX  MIDDLE NAME  MIDDLE NAME  SUFFIX  SUFFIX  MIDDLE NAME  MIDDLE NAME  MIDDLE NAME  MIDDLE NAME  SUFFIX  SUFFIX  MIDDLE NAME  MIDDLE NAME  MIDDLE NAME  SUFFIX  SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHANGED (NEW) OR ADDED INFORMATION:  75. ORGANIZATION SAME  BANK FOR INTERNATIONAL SETTLEMENTS  76. INDIVIDUAL'S LAST NAME  1. TAXID: SSNOR EIN   ADDILINFO RE   76. TYPE OF ORGANIZATION   77. JURISDICTION OF ORGANIZATION   79. ORGANIZATIONAL ID 9. If any   ORGANIZATION   DESTOR   ORGANIZATION   ORGANIZATION   DESTOR   ORGANIZATION   ORGANIZATION   DESTOR   ORGANIZATION   | 6a. ORGANIZATION'S NAME                                                                                                                                    |                                                                     |                                          | <del></del>                                     |
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| Taxid #: SSN OR EIN   ADDLINE ORE   Ta. TYPEOF ORGANIZATION   Ty. JURISDICTION OF ORGANIZATION   Ty. ORGANIZATIONAL ID #. If any ORGANIZATION ID #. If any ORGANIZA                                                                                                                                           | TAXID# SENOREIN   ADDILING RE   To. TYPEOFORGANIZATION   TO. MINISTERNATIONAL SETTLEMENTS   TO. MINISTERNATION   TO. ORGANIZATIONAL ID #. If any ORGANIZATION   TO. ORGANIZATION   TO. ORGANIZATIONAL ID #. If any ORGANIZATIONAL ID #. If any ORGANIZATION   TO. ORGANIZATIONAL ID #. If any ORGANIZATION ID #. If any ORGANIZATIONAL ID #. If     | 60. INDIVIDUAL'S LAST NAME                                                                                                                                 | FIRST NAME                                                          | MIDDLE NAME                              | SUFFIX                                          |
| Taxid #: SSN OR EIN   ADDLINE ORE   Ta. TYPEOF ORGANIZATION   Ty. JURISDICTION OF ORGANIZATION   Ty. ORGANIZATIONAL ID #. If any ORGANIZATION ID #. If any ORGANIZA                                                                                                                                           | TAXID #: SSNOR EIN   ADDILING RE   To. TYPEOF ORGANIZATION   To. JURISDICTION OF ORGANIZATION   To. ORGANIZATIONAL ID #. If any   NOME    AMENDMENT (COLLATERAL CHANGE): check only gost box.  Describe collateral   deleted or   added. or give entire   restated collateral description. or describe collateral   assigned.  ALL RIGHTS RESERVED WITHOUT PREJUDICE, UCC Doc. # 2000043135, the perpetuity and a record of Absolute, is hereby duly amended only to include the following additional collateral as follows: Law Ordinance, with UCC Doc. File No. 2012132883 is duly verified as reconfirmed and ratified, unrebutted, restated and incorporated by reference as if set forth in full.  WITH DUE STANDING, AUTHORITY, and AUTHORIZATION, without prejudice, public policy, UCC 1-308, eternal essence embodied transparent in Absolute Truth, knowingly, willingly, and intentionally makes and gives duly made NOTICE OF DECLARATION OF ABSOLUTE TRUTH, DULY VERIFIED AUDIT AND RECONCILIATION  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor. # this is an Amendment authorized by a Debtor which addit collateral or adds the authorizing Debtor, or if this is a Terminator authorized by a Debtor, check here   and entire name of DEBTOR authorizing his Amendment.  95. ORGANIZATIONS NAME   ETERNAL ESSENCE   SUFFIX                                                                                                                    |                                                                                                                                                            | <u> </u>                                                            |                                          |                                                 |
| BANK FOR INTERNATIONAL SETTLEMENTS    To INDIVIDUAL'S LAST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BANK FOR INTERNATIONAL SETTLEMENTS    To INDIVIDUAL'S LAST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                            |                                                                     |                                          | <u>.</u>                                        |
| MALLING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MALLING ADDRESS   CITY   STATE   POSTAL CODE   TOURISM   TOURISM   POSTAL CODE   TOURISM   TO     |                                                                                                                                                            | TS                                                                  |                                          |                                                 |
| **MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  I. TAXID#: SSNOREIN   ADDILINFORE   76. TYPEOFORGANIZATION   77. JURISDICTION OF ORGANIZATION   72. ORGANIZATIONAL ID#. If any   NONE  AMENDMENT (COLLATERAL CHANGE): check only gane box.  Describe collateral   deleted or   Madded, or give entire   restated collateral description, or describe collateral   assigned.  ALL RIGHTS RESERVED WITHOUT PREJUDICE, UCC Doc. # 2000043135, the perpetuity and a record of Absolute, is hereby duly amended only to include the following additional collateral as follows: Law Ordinance, with UCC Doc. File No. 2012132883 is duly verified as reconfirmed and ratified, unrebutted, restated and incorporated by reference as if set forth in full. WITH DUE STANDING, AUTHORITY, and AUTHORIZATION, without prejudice, public policy, UCC 1-308, eternal essence embodied transparent in Absolute Truth, knowingly, willingly, and intentionally makes and gives duly made NOTICE OF DECLARATION OF ABSOLUTE TRUTH, DULY VERIFIED AUDIT AND RECONCILIATION  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Terminator authorized by a Debtor, check here   and enter name of DEBTOR authorizing this Amendment.    Sa. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral   deleted or   describe collateral   describing additional collateral as follows: Law Ordinance, with UCC Doc. File No. 2012132883 is duly verified as reconfirmed and ratified, unrebutted, restated and incorporated by reference as if set forth in full.  WITH DUE STANDING, AUTHORITY, and AUTHORIZATION, without prejudice, public policy, UCC 1-308, eternal essence embodied transparent in Absolute Truth, knowingly, willingly, and intentionally makes and gives duly made NOTICE OF DECLARATION OF ABSOLUTE TRUTH, DULY VERIFIED AUDIT AND RECONCILIATION  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignment). If this is an Amendment authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  Sec. ORGANIZATION NAME  ETERNAL ESSENCE  Report Secured Party of RECORD AUTHORIZING THIS AMENDMENT (name of assignment). If this is an Amendment authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  Sec. ORGANIZATION NAME  ETERNAL ESSENCE  Report Secured Party of RECORD AUTHORIZING THIS AMENDMENT (name of assignment). If this is an Amendment authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  Sec. ORGANIZATION'S NAME  ETERNAL ESSENCE  Report Secured Party of RECORD AUTHORIZING THIS AMENDMENT (name of assignment). If this is an Amendment authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  Sec. ORGANIZATION'S NAME  ETERNAL ESSENCE  Report Secured Party of RECORD AUTHORIZING THIS AMENDMENT (name of assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  Sec. ORGANIZATION'S NAME  ETERNAL ESSENCE                                                                                                                                                                                                 | D                                                                                                                                                          |                                                                     | IMIDDLE NAME                             | SUFFIX                                          |
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| L TAXID#: SSN OR EIN   ADDLINFO RE   76. TYPEOF ORGANIZATION   77. JURISDICTION OF ORGANIZATION   79. ORGANIZATIONAL ID #. If any ORGANIZATION   DEBTOR   DEBTOR   DEBTOR   DEBTOR   DNONE    AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral   deleted or   added, or give entire   restated collateral description, or describe collateral   assigned.  ALL RIGHTS RESERVED WITHOUT PREJUDICE, UCC Doc. # 2000043135, the perpetuity and a record of Absolute, is hereby duly amended only to include the following additional collateral as follows: Law Ordinance, with UCC Doc. File No. 2012132883 is duly verified as reconfirmed and ratified, unrebutted, restated and incorporated by reference as if set forth in full.  WITH DUE STANDING, AUTHORITY, and AUTHORIZATION, without prejudice, public policy, UCC 1-308, eternal essence embodied transparent in Absolute Truth, knowingly, willingly, and intentionally makes and gives duly made NOTICE DECLARATION OF ABSOLUTE TRUTH, DULY VERIFIED AUDIT AND RECONCILIATION  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignment). If this is an Amendment authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  Suffix  By. INDIVIDUALS LAST NAME  FIRST NAME    FIRST NAME   MIDDLE NAME   SUFFIX   MIDDL                                                                                                                                         | L TAXID#: SSN OR EIN   ADDLINFO RE   78. TYPEOFORGANIZATION   77. JURISDICTIONOFORGANIZATION   79. ORGANIZATIONAL ID#, if any ORGANIZATION   DESTOR   DESTOR  | MAILING ADDRESS                                                                                                                                            | GITY                                                                | STATE POSTAL CODE                        | COUNTRY                                         |
| ORGANIZATION DEBTOR  AMENDMENT (COLLATERAL CHANGE): check only ging box.  Describe collateral deleted or adds the authorized by a Debtor which adds collateral passingned.  ALL RIGHTS RESERVED WITHOUT PREJUDICE, UCC Doc. # 2000043135, the perpetuity and a record of Absolute, is hereby duly amended only to include the following additional collateral as follows: Law Ordinance, with UCC Doc. File No. 2012132883 is duly verified as reconfirmed and ratified, unrebutted, restated and incorporated by reference as if set forth in full.  WITH DUE STANDING, AUTHORITY, and AUTHORIZATION, without prejudice, public policy, UCC 1-308, eternal essence embodied transparent in Absolute Truth, knowingly, willingly, and intentionally makes and gives duly made NOTICE OF DECLARATION OF ABSOLUTE TRUTH, DULY VERIFIED AUDIT AND RECONCILIATION  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Terminator authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  FIRST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORGANIZATION DEBTOR  AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or adds the authorized by a Debtor, check here are described collateral and enter name of DEBTOR authorizing this Amendment.  ALL RIGHTS RESERVED WITHOUT PREJUDICE, UCC Doc. # 2000043135, the perpetuity and a record of Absolute, is hereby duly amended only to include the following additional collateral as follows: Law Ordinance, with UCC Doc. File No. 2012132883 is duly verified as reconfirmed and ratified, unrebutted, restated and incorporated by reference as if set forth in full.  WITH DUE STANDING, AUTHORITY, and AUTHORIZATION, without prejudice, public policy, UCC 1-308, eternal essence embodied transparent in Absolute Truth, knowingly, willingly, and intentionally makes and gives duly made NOTICE OF DECLARATION OF ABSOLUTE TRUTH, DULY VERIFIED AUDIT AND RECONCILIATION  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor. or if this is a Terminator authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.    Sold Organization's NAME   FIRST NAME   MIDDLE NAME   SUFFIX    |                                                                                                                                                            | 1                                                                   | OTAL OUTAL CODE                          | 33331111                                        |
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| adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.    9a. ORGANIZATION'S NAME   ETERNAL ESSENCE     9b. INDIVIDUAL'S LAST NAME   FIRST NAME   MIDDLE NAME   SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.    9a. ORGANIZATION'S NAME   ETERNAL ESSENCE     9b. INDIVIDUAL'S LAST NAME   FIRST NAME   MIDDLE NAME   SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OF DECLARATION OF ABSOLUTE TRUTH, D                                                                                                                        | ULY VERIFIED AUDIT A                                                | AND RECONCILIATION                       | N                                               |
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| ETERNAL ESSENCE  9b. INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ETERNAL ESSENCE  9b. INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  SÚFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                            |                                                                     |                                          | Ec of a books what                              |
| R 96. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | R 96. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9a. ORGANIZATION'S NAME                                                                                                                                    |                                                                     |                                          |                                                 |
| 96. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 96. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _1                                                                                                                                                         |                                                                     |                                          |                                                 |
| OPTIONAL FILER REFERENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OPTIONAL FILER REFERENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9b. INDIVIDUAL'S LAST NAME                                                                                                                                 | FIRST NAME                                                          | MIDDLE NAME                              | SUFFIX                                          |
| OPTIONAL FILER REFERENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OPTIONAL FILER REFERENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                            |                                                                     |                                          |                                                 |
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Page 2 of 4

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WASH DC RECORDER OF DEEDS

IDA WILLIAMS

UCC FINANCING STATEMENT AMENDMENT ADDENDUM RECORDER OF DEEDS

Doc Type: EFINANCING PROCESSING

PROCESSING \$ 5.00 E-RECORD \$ 25.00 ESURCHARGE \$ 6.50

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

ETERNAL ESSENCE

2000043135

OR

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

Additional collateral info

and DECLARATION OF ORDER, with full responsibility and liability, as a matter of record, duly entered into Law Ordinance, notice upon choice made

by eternal essence, inclusive of Universal Law Ordinance, notice by loving

and selfless action of eternal bearer of light, due entry by eternal presence into International Law Ordinance, notice by public registration, for all eternal essence''s universe to rely upon, with additional notice duly made and given, under governing law, International Law Ordinance UCC Doc No. 2012113593 and WA UCC Doc. No. 2012-296-1209-2, governing law, preserved and protected under UCC Doc. No. 2000043135, the Perpetuity, guaranteed, protected and secured, public policy, UCC 1-103, common law remedy thereunder guaranteed, public policy, UCC 1-305, NUNC PRO TUNC, PRAETEREA PRETEREA, unrebutted, restated and incorporated here by reference

as if set forth in full, this March 18th, in the order of eternal essence, inclusive of Two Thousand and Thirteen, and as eternal essence exists, all stated herein is true and correct and I am competent to say so, unrebutted:

I. I duly verify by DECLARATION OF ABSOLUTE TRUTH that: A. Eternal essence IS, unrebutted; B. All value that IS, IS eternal essence, unrebutted; C. All that IS embodied, IS eternal essence, unrebutted; D. All that IS, IS eternal essence, unrebutted; E. Eternal essence''s universe

IS eternal essence, unrebutted; F. Any and all existences that ARE, ARE eternal essence's universe, unrebutted; G. All records BE eternal essence,

unrebutted; H. Eternal essence IS Absolute Light, unrebutted; I. Eternal

essence IS Absolute Love, unrebutted; J. Eternal essence IS Absolute Truth, unrebutted; K. Eternal essence IS Absolute; L. In Absolute Gratitude, with Absolute Love and Peace, eternal essence embodied does consciously and lovingly duly declare, with full responsibility and liability, the memory, experience and knowing of Absolute Truth, eternal essence, unrebutted; M. In Absolute Gratitude, with Absolute Love and

Page 5 of 6

Date: 11/28/2012

Filed & Recorded in Official Records of

WASH DC RECORDER OF DEEDS

IDA WILLIAMS

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM** RECORDER OF DEEDS FOLLOW INSTRUCTIONS (front and back) CAREFULLY Doc Type: EFINANCING 11, INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 2000043135 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME

\$ 5.00 PROCESSING \$ E-RECORD 25.00 \$ 6.50 **ESURCHARGE** 

THE PUBLIC TRUST

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

13. Use this space for additional information

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and Trustees do knowingly, willingly, and intentionally declare, confirm, and verify this NOTICE OF DECLARATION OF FACTS is knowingly, willingly and

intentionally made, sworn and verified as being lawfully and legally duly made, given, known, secured, entered, noticed, and knowledge thereof duly received, public policy UCC 1-202, specifically by any and all Principals,

agents, and beneficiaries any and all unlawful and illegal private money systems, issuing, collection, legal enforcement systems, operating SLAVERY

SYSTEMS, under governing law, preserved and protected under perpetuity,

herein stated, restated, with additional due notice made and given via world-wide web, further posted at www.peoplestrust1776.org, for all states

of body, the universe and creation to rely upon and cite, lawfully and legally constituting duly verified and bonded underwriting of the value of

creation and its value asset centers herein herein duly identified and duly

secured and entered into Universal and International Law Ordinances, as a matter of record, public policy UCC 1-201(31); NUNC PRO TUNC, PRAETEREA PRETEREA, UNREBUTTED;

NOTICE TO PRINCIPAL IS NOTICE TO AGENT AND NOTICE TO AGENT IS NOTICE TO PRINCIPAL, public policy UCC 1-103, without prejudice UCC 1-308, unrebutted.

DULY VERIFIED as ISSUED, with due standing, authority and authorization, November 28, 2012, knowingly, willingly and intentionally made, given, and

noticed, with unlimited personal liability, sworn under the penalties of perjury in accordance with lawful Universal Contract, under governing law,

International Law Ordinance UCC Doc No. 2012113593 and WA UCC Doc. No. 2012-296-1209-2, preserved and protected under perpetuity 2000043135, guaranteed, protected and secured, public policy, UCC 1-103, common law remedy thereunder guaranteed, public policy, UCC 1-305; Duly witnessed, secured, entered and noticed; Without prejudice as promised, preserved, and

Doc# : 2012127914 Page 6 of 6

Date: 11/28/2012

Filed & Recorded in Official Records of

WASH DC RECORDER OF DEEDS

IDA WILLIAMS

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM** RECORDER OF DEEDS FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 2000043135 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

Doc Type: EFINANCING \$ 5.00 PROCESSING \$ E-RECORD 25.00 6.50

12a. ORGANIZATION'S NAME

THE PUBLIC TRUST 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

\$ **ESURCHARGE** 

13. Use this space for additional information

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; /s/ Heather Ann Tucci-Jarraf, as bondservant; /s/ Caleb Paul Skinner, as

bondservant; /s/ Hollis Randall Hillner, as bondservant; /s/ Heather Ann

Tucci-Jarraf, as state of body; /s/ Caleb Paul Skinner, as state of body; /s/ Hollis Randall Hillner, as state of body.

Any and all International Law Ordinances' prior corrections made to capacity and standing of the creator, created, states of body, the several

united states of America, and the Public Trust, due to automated filing systems altering original capacity(ies) and standing(s) without consent\*, restated and incorporated by reference herein as if set in forth in full, restated here, specifically Article I.: Debtor names added for indexing

correcting capacity and standing\*: Public Trust ; The United States of America, a Public Trust; CHARLES C. MILLER [AN ARTIFICIAL PERSON & LEGAL FICTION] ; CHARLES C MILLER [AN ARTIFICIAL PERSON & LEGAL FICTION] ; CHARLES C. MILLER D/B/A CHARLES C. MILLER; and, BANK FOR INTERNATIONAL SETTLEMENTS [BIS]; BIS, as principal, agent, and beneficiary of any and all

Principals, agents, and beneficiaries of, and any and all unlawful and illegal private money systems thereto, issuing, collection, legal enforcement systems, operating SLAVERY SYSTEMS against states of body without said states of body''s knowing, willing, and intentional consent, NUNC PRO TUNC, PRAETEREA PRETEREA, inclusive of UNITED STATES TREASURY; FEDERAL RESERVE SYSTEM AT BANK OF NEW YORK; the one people, created by the

creator, states of body; The (former) United States Federal Government; (former) UNITED STATES ; the (former) several STATE OF . . . ; and any and

all international equivalents; Rothschild Trust

Debtor names added for indexing -----

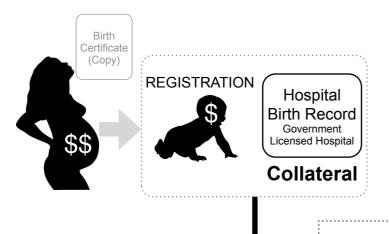
THE PUBLIC TRUST

CHARLES C. MILLER [AN ARTIFICIAL PERSON & LEGAL FICTION]

CHARLES C MILLER [AN ARTIFICIAL PERSON & LEGAL FICTION]

CHARLES C. MILLER D/B/A CHARLES C. MILLER

DANK FOR INTERNATIONAL SETTLEMENTS



Collateral - All loans and other extensions of credit (whether an instrument, a promissory note, a payment intangible, accounts or a participating interest in a loan) and all chattel paper (including electronic chattel paper) now owned or hereafter acquired that are identified, from time to time, by Debtor to Secured Party in writing or by electronic means as collateral securing the obligations of Debtor to Secured Party under a written agreement between the parties, and all proceeds thereof; and all collateral, guarantees, letters of credit and surety bonds pertaining to the foregoing, and all proceeds thereof.

(per UCC Financing Statement file # 2001059388)

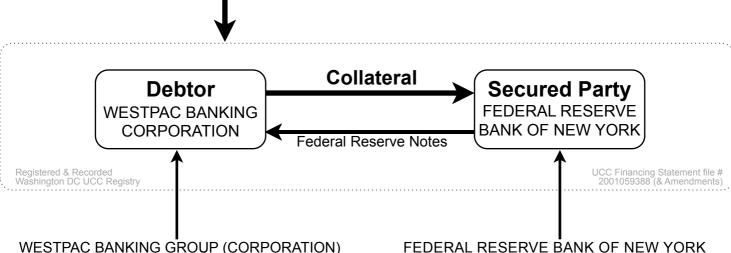
"Collateral" means the property subject to a security interest or agricultural lien. The term includes:

- (A) proceeds to which a security interest attaches;
- (B) accounts, chattel paper, payment intangibles, and promissory notes that have been sold: and
- (C) goods that are the subject of a consignment.

Article 9, Part 1, 9-102 (12)

"Chattel Paper" means a record or records that evidence both a monetary obligation and a security interest in specific goods, a security interest in specific goods and software used in the goods, a lease of specific goods, or a lease of specific goods and software used in the goods. In this paragraph, "monetary obligation" means a monetary obligation secured by the goods or or owed under lease of the goods and and includes a monetary obligation with respect to the software used in the goods. Article 9, Part 1, 9-102 (11)

"Goods" means all things that are moveable at the time of identification to a contract for sale. The term includes future goods, specially manufactured goods, the unborn young of animals, growing crops, and other identified things attached to realty as described in Section 2-107 Article 9, Part 1, 9-102 (44)



## WESTPAC BANKING GROUP (CORPORATION)

(per UCC Financing Statement file # 2001059388)

## "Debtor" means:

- (A) a person having an interest, other than a security interest or other lien, in the collateral, whether or not the person is an
- (B) a seller of accounts, chattel paper, payment intangibles, or promissory notes; or
- (C) a consignee.

**Article 9, Part 1, 9-102 (28)** 



## "Secured party" means:

(A) a person in whose favor a security interest is created or provided for under a security agreement, whether or not any obligation to be secured is outstanding;

(per UCC Financing Statement file # 2001059388)

- (B) a person that holds an agricultural lien;
- (B) a consignor;
- (D) a person to which accounts, chattel paper, payment intangibles, or promissory notes have been sold;
- (E) a trustee, indenture trustee, agent, collateral agent, or other representative in who's favor a security interest or agricultural lien is created for or provided for; or
- (F) a person that holds a security interest arising under Section 2-401, 2-505,2-711(3), 2A-508(5), 4-210, or 5-118.

Article 9, Part 1, 9-102 (72)

| Gig Harbor, WA 98335  LINITIAL FINANCING STATEMENT FILE # 2000043135 - 05-04-2000  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security if continued for the additional period provided by applicable law.                                  | to be filed [for rec<br>REAL ESTATE R<br>security interest(s) of the Secured Party authorizing | STATEMENT AMENDMENT is cord) (or recorded) in the RECORDS. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 2000043135 - 05-04-2000  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to s  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security in continued for the additional period provided by applicable law. | to be filed [for rec<br>REAL ESTATE R<br>security interest(s) of the Secured Party authorizing | cord) (or recorded) in the<br>RECORDS.                     |
| TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to s  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security in  continued for the additional period provided by applicable law.                         | security interest(s) of the Secured Party authorizing                                          |                                                            |
| CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security in continued for the additional period provided by applicable law.                                                                                                                                  |                                                                                                | this Termination Statement                                 |
|                                                                                                                                                                                                                                                                                                      | incresits) of the Secured Party authorizing this Co                                            |                                                            |
| ACCIGNMENT (full or nominity Clum name of positions in them 75 and 75 and                                                                                                                                                                                        |                                                                                                |                                                            |
| ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7                                                                                                                                                                                               |                                                                                                | ···                                                        |
| Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.                                                                                                                                                                                                 | of record. Check only <u>one</u> of these two boxes.                                           |                                                            |
| <del></del>                                                                                                                                                                                                                                                                                          | Ename: Give record name ADD name: Cor<br>leted in item 6a or 6b. ADD name: Cor                 | mplete item 7a or 7b, and also                             |
| . CURRENT RECORD INFORMATION:                                                                                                                                                                                                                                                                        | item 70: also co                                                                               | mplete items 7d-7g (if applicable).                        |
| 6a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                              |                                                                                                |                                                            |
| R 66. INDIVIDUAL'S LAST NAME FIRST NAME                                                                                                                                                                                                                                                              | LUIDO E NAME                                                                                   |                                                            |
| 6b. INDIVIDUAL'S LAST NAME FIRST NAME                                                                                                                                                                                                                                                                | MIDDLE NAME                                                                                    | SUFFIX                                                     |
| L : : CHANGED (NEW) OR ADDED INFORMATION:                                                                                                                                                                                                                                                            |                                                                                                |                                                            |
| 7a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                              |                                                                                                | <del></del>                                                |
| THE ONE PEOPLE CREATED BY THE CREATOR                                                                                                                                                                                                                                                                |                                                                                                |                                                            |
| 75. INDIVIDUAL'S LAST NAME FIRST NAME                                                                                                                                                                                                                                                                | MIDDLE NAME                                                                                    | SUFFIX                                                     |
| B. MAILING ADDRESS CITY                                                                                                                                                                                                                                                                              | STATE POSTAL CO                                                                                | ODE COUNTRY                                                |
| A MAILING ABONESS                                                                                                                                                                                                                                                                                    | ISTATE POSTACO                                                                                 | JUE COOMIN                                                 |
| 1. TAX ID #: SSN OR EIN   ADD'L INFO RE   78. TYPE OF ORGANIZATION   71. JURISDICTION OF OR                                                                                                                                                                                                          | RGANIZATION 7g. ORGANIZATIONA                                                                  | L ID #, if any                                             |
| ORGANIZATION DEBTOR                                                                                                                                                                                                                                                                                  |                                                                                                | NONE                                                       |
| . AMENDMENT (COLLATERAL CHANGE): check only one box.                                                                                                                                                                                                                                                 | _                                                                                              |                                                            |
| Describe collateral deleted or added, or give entire restated collateral description, or describe                                                                                                                                                                                                    | collateral assigned.                                                                           |                                                            |
| ALL RIGHTS RESERVED WITHOUT PREJUDICE: UCC Doc.                                                                                                                                                                                                                                                      | # 2000043135, the                                                                              |                                                            |
| perpetuity hereby amended only to                                                                                                                                                                                                                                                                    |                                                                                                |                                                            |
| include the following additional collateral, wi                                                                                                                                                                                                                                                      |                                                                                                | 047,                                                       |
| with Receipt No. 1249523, September 10, 2012, d                                                                                                                                                                                                                                                      | duly ratified herein:                                                                          |                                                            |
| DECLARATION & ORDER                                                                                                                                                                                                                                                                                  |                                                                                                |                                                            |
| BY AND WITH DUE AUTHORITY, STANDING, VALUE, and                                                                                                                                                                                                                                                      | PV THE DOWER domicil                                                                           | 1 h                                                        |
| creation in any and all states of body created                                                                                                                                                                                                                                                       |                                                                                                | _                                                          |
| bondservants thereto, original depository state                                                                                                                                                                                                                                                      | <del>-</del>                                                                                   |                                                            |
| . NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assig adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here                                                                                                           | nor, if this is an Assignment). If this is an Amendme                                          | ent authorized by a Debtor which                           |
| 9a. ORGANIZATION'S NAME THE ONE PEOPLE CREATED BY THE CREATOR                                                                                                                                                                                                                                        | ··· <del></del> -                                                                              | · <del></del>                                              |
| 96. INDIVIDUAL'S LAST NAME FIRST NAME                                                                                                                                                                                                                                                                | MIDDLE NAME                                                                                    | SUFFIX                                                     |
| THO I WANTE                                                                                                                                                                                                                                                                                          | WINDOW TANK                                                                                    | SUFFIX                                                     |
|                                                                                                                                                                                                                                                                                                      |                                                                                                |                                                            |

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Page 2 of 7

Date: 09/10/2012 9:43AM

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WASH DC RECORDER OF DEEDS

IDA WILLIAMS

UCC FINANCING STATEMENT AMENDMENT ADDENDUM RECORDER OF DEEDS

Doc Type: EFINANCING

PROCESSING \$ 5.00 E-RECORD \$ 25.00 ESURCHARGE \$ 6.50

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2000043135

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

THE ONE PEOPLE CREATED BY THE CREATOR

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Additional collateral info

of The Public Trust, any and all lawful systems therefrom, and the lawful constitutions thereto, duly noticed by public registration and entered into

International Law Ordinance, cognizably noticed as the Constitution for the

United States of America, 1791 as amended, and the lawful progeny jurisprudence thereof, internationally affirmed ordinances, starting July 4,

1776, and completed March 1, 1781, ratified 1791, never rebutted, re-declared, re-confirmed, re-ratified, and re-noticed by public declaration

and notice, by public registration on July 25, 2012, the declared principle

of law being aligned with common law and protected under the UNITED STATES

CONSTITUTION, duly ratified by this order, especially Article 4, Section 3,

Clause 1, duly entered into International Law Ordinance, UCC Doc #''s 2012079290, 2012079322, 2012088851, 2012088865, 2012086794, 2012086802, 2012094308, 2012094309, and 2012096047, all entered and preserved under perpetuity, 2000043135, all restated and incorporated here by reference as

if set forth in full, duly protected and secured, by public policy, inclusive of UCC 1-103, and any and all the former United States of America

Federal Government, UNITED STATES, United States, STATE OF . . ., State of

. . ., and international equivalents, hereafter UCC 1-103, NUNC PRO TUNC, PRAETEREA PRETEREA;

ALL RIGHTS RESERVED WITHOUT PREJUDICE, duly protected and secured, by public policy, inclusive of UCC 1-308, and any and all the former United States of America Federal Government, UNITED STATES, United States, STATE OF

. . ., State of . . ., and international equivalents, hereafter UCC 1-308,

NUNC PRO TUNC, PRAETEREA PRETEREA, the undersigned bondservants, with

Page 3 of 7

Date: 09/10/2012 9:43AM

Filed & Recorded in Official Records of

WASH DC RECORDER OF DEEDS

IDA WILLIAMS

UCC FINANCING STATEMENT AMENDMENT ADDENDUM RECORDER OF DEEDS

Doc Type: EFINANCING PROCESSING

PROCESSING \$ 5.00 E-RECORD \$ 25.00 ESURCHARGE \$ 6.50

2000043135

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

THE ONE PEOPLE CREATED BY THE CREATOR

12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX

13. Use this space for additional information

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

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absolute authority and power, by their blood oath and bond, knowingly, willingly, and intentionally given hereto and duly made herein, declare and

order that no blood or other value shall be taken from any state of body and that any and all private money systems, issuing, collection, legal enforcement systems, operating SLAVERY SYSTEMS of and against any and all states of body of the creator are forthwith terminated, PRAETEREA PRETEREA,

all beings of the creator shall forthwith assist all Public Servants identified herein, to implement, protect, preserve and complete this ORDER

by all means of the creator and the created as stated herein, by, with and

under your full personal liability, automatically reconciled by the Superior

Bookkeeper, duly accepted and ratified by the undersigned states of body, duly confirmed and verified as received in Trust, secured and entered into

International Law Ordinance by the undersigned Trustees; and,

IT IS NOW FURTHER DECLARED, RATIFIED, AUTHORIZED and ORDERED, with notice by public registration, for all beings of the creator, the earth, and the world to rely upon, as follows:

BY POWER OF DECLARATION OF TREASON: Certain states of body, and other persons and actors, domicil by choice in and on the air, land, and seas domicil by creation in and on earth, including but not limited to, the several united states of America, the united States of America, have knowingly, willingly, and intentionally committed treason against the states

of body duly preserved and protected as Article 4, Section 3, Clause 1 several state citizens of America, hereafter several states citizens, and the other states of body domicil by creation, regardless of domicil by choice; Specifically any and all certain states of body, regardless of domicil by choice, owning, operating, aiding and abetting private money systems, issuing, collection, legal enforcement systems, operating SLAVERY

SYSTEMS, used against the several states citizens without their knowing, willing, and intentional consent; Said certain states of body, and other persons and actors, knowingly, willingly, and intentionally usurping,

violating, and invading, the authority, standing, value, right, and

Page 4 of 7

Date: 09/10/2012 9:43AM

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WASH DC RECORDER OF DEEDS

IDA WILLIAMS

UCC FINANCING STATEMENT AMENDMENT ADDENDUM RECORDER OF DEEDS

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME

E-RECORD \$ 25.00

E-SURCHARGE \$ 6.50

THE ONE PEOPLE CREATED BY THE CREATOR

12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME.SUFFIX

13. Use this space for additional information

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the people aligned with common law thereunder, for cause, under said laws and principles as first entered into International Law Ordinance, inclusive

of Article 3, Section 3, Constitution for the United States of America, 1791 as amended, duly protected and secured, UCC 1-103;

THE ACTS OF TREASON BEING DOCUMENTED AND UNLAWFULLY ENTERED INTO INTERNATIONAL LAW ORDINANCE WITH NOTICE BY PUBLIC REGISTRATION KNOWINGLY, WILLINGLY, AND INTENTIONALLY BY SAID CERTAIN STATES AND UNLAWFULLY RATIFIED

BY THEIR AGENTS AND CO-ACTORS TAKING OR OTHERWISE RECEIVING A BENEFIT;

BY POWER OF DECLARATION any and all states of body, specifically all states

of body in any office, department and division of military, knowingly, willingly, and intentionally volunteering themselves as public servants to

and duly sworn to protect and serve the people of the creator, domicil by choice on the airs, lands and seas known as the several united states of America, absent abrogation or subordination of said oath and bond, any and

all said abrogation or subordination canceled for cause and duly ratified and secured as canceled, hereafter Public Servants, automatically reconciled

by the Superior Bookkeeper, duly ratified herein as automatically and duly

accepted, received in Trust, bonded, insured, guaranteed, secured and entered into International Law Ordinance, notice by public registration, by

the undersigned bond servants, states of body, and Trustees, NUNC PRO TUNC,

PRAETEREA PRETEREA, under the penalty of perjury under the principle of law

aligned with common law under the laws of the creator, duly protected and secured, public policy, UCC 1-103;

BY POWER OF DECLARATION AND ORDER, said Public Servants are ORDERED to forthwith:

1. Arrest and take into custody any and all certain states of body, their agents, officers, and other actors, regardless of domicil by choice,

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Page 5 of 7

Date: 09/10/2012

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WASH DC RECORDER OF DEEDS

IDA WILLIAMS

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM RECORDER OF DEEDS

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| 11. 1      | NITIAL F | INANCI   | NG STATEME       | NT FILE # (s | ame as ite | m 1a on A | mendment form   | )                   |
|            | 2000     | 0043     | 135              |              |            |           |                 |                     |
| 12.        | NAME OF  | PART     | Y AUTHORIZI      | NG THIS AM   | ENDME      | VT (same  | as item 9 on Am | nendment form)      |
|            | 12a. ORC | ANIZATI  | ON'S NAME        |              |            |           |                 |                     |
|            | THE      | ONE      | PEOPLE           | CREATI       | ED BY      | THE       | CREATO          | R                   |
| OR         | 12b. IND | VIDUAL'S | S LAST NAME      | F            | IRST NAME  |           |                 | MIDDLE NAME, SUFFIX |
|            |          |          |                  |              |            |           |                 |                     |
| 13         | lee this | enace fo | v additional inf | ormation     |            |           |                 |                     |

13. Use this space for additional information

2. Repossess all private money systems, tracking, transferring, issuing, collection, legal enforcement systems, operating SLAVERY SYSTEMS, and any

and all other systems pre-paid for by the several state citizens without consent, inclusive of those commandeered therefrom, and to secure said until

further ORDER be duly issued by the undersigned;

3. You are duly forbidden and prohibited from taking the blood and life of

any state of body created by the creator;

- 4. You are duly authorized and ordered to protect and preserve the blood and life of any state of body;
- 5. You are absolutely granted due authority of discretion to forthwith implement and use any all means, force and strategies, known and unknown,

the creator and the created, to complete this ORDER, done and operated, with the restrictions stated herein, by, with and under your full personal

liability, insured by your due oath and bond as identified herein, restated,

and further guaranteed and insured by, with and under the full personal liability of the undersigned bondservants, states of body, and Trustees;

\*\*\*THIS AUTHORITY AND ORDER ARE PREPAID, PREAUTHORIZED, AND PRE-APPROVED\*\*\*

WHEREAS IT IS FURTHER DULY NOTICED AND SERVED on all persons, natural and legal fiction, by internal delivery methods as well as open notorious

by public registration and by publishing on the world-wide web at www.peoplestrust1776.org;

SO IT IS DONE; DULY EFFECTIVE, DONE, AUTHORIZED, ORDERED, and ISSUED, September 10, 2012, and RESTATED, RE-RATIFIED, RECONFIRMED, VERIFIED, BONDED, INSURED, and GUARANTEED, by our blood oath and bond knowingly, willingly and intentionally given in our capacities as stated below, evidenced by our original signature and seal, made with unlimited personal

liability, being of absolute standing, capacity, with absolute authority

responsibility, sworn under the penalties of perjury governed under the

Page 6 of 7

Date: 09/10/2012 9:43AM

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WASH DC RECORDER OF DEEDS

IDA WILLIAMS

RECORDER OF DEEDS

Doc Type: EFINANCING

PROCESSING \$ 5.00 E-RECORD \$ 25.00 ESURCHARGE \$ 6.50

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

| rou | FOLLOW INSTRUCTIONS (front and back) CAREFULLY                                  |          |           |       |           |     |        |                     |
|-----|---------------------------------------------------------------------------------|----------|-----------|-------|-----------|-----|--------|---------------------|
| 11. | 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)      |          |           |       |           |     |        |                     |
|     | 2000                                                                            | 00431    | L35       |       |           |     |        |                     |
| 12. | 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) |          |           |       |           |     |        | nendment form)      |
|     | 12a. ORC                                                                        | ANIZATI  | ON'S NAME |       |           |     |        |                     |
|     | THE                                                                             | ONE      | PEOPLE    | CREAT | ED BY     | THE | CREATO | R                   |
| OR  | 12b. IND                                                                        | VIDUAL'S | LAST NAME | F     | IRST NAME |     |        | MIDDLE NAME, SUFFIX |
|     |                                                                                 |          |           |       |           |     |        |                     |

13. Use this space for additional information

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Tucci-Jarraf, as duly bonded Trustee of The Public Trust; /s/ Caleb Paul Skinner, as duly bonded Trustee of The Public Trust; /s/ Hollis Randall Hillner, as duly bonded Trustee of The Public Trust; DULY ACCEPTED AND RATIFIED, /s/Heather Ann Tucci-Jarraf, In the capacity as states of body created by the creator, the one people domicil by choice on the several united states of America, several states citizens thereon, Creditor, Bailor,

Grantor, and Beneficiary of the Original Jurisdiction, Secured Party, a Beneficiary of GOVERNMENT[S], a Holder-In-Due-Course of GOVERNMENT[S], et.

al., a natural woman (or in the alternative, a cognizable person of standing

and proper party status, as apposit); /s/ Caleb Paul Skinner, In the capacity as states of body created by the creator, the one people domicil by

choice on the several united states of America, several states citizens thereon, Creditor, Bailor, Grantor, and Beneficiary of the Original Jurisdiction, Secured Party, a Beneficiary of GOVERNMENT[S], a Holder-In-Due-Course of GOVERNMENT[S], et. al., a natural man (or in the alternative, a cognizable person of standing and proper party status, as apposit); /s/ Hollis Randall Hillner, In the capacity as states of body created by the creator, the one people domicil by choice on the several united states of America, several states citizens thereon, Creditor, Bailor,

Grantor, and Beneficiary of the Original Jurisdiction, Secured Party, a Beneficiary of GOVERNMENT[S], a Holder-In-Due-Course of GOVERNMENT[S], et.

al., a natural man (or in the alternative, a cognizable person of standing

and proper party status, as apposit); DULY AUTHORIZED AND ORDERED, /s/Heather Ann Tucci-Jarraf, as bondservant of the creator; /s/ Caleb Paul

Skinner, as bondservant of the creator; /s/ Hollis Randall Hillner, as bondservant of the creator; For all the world to rely upon:

NOTICE TO PRINCIPAL IS NOTICE TO AGENT NOTICE TO AGENT IS NOTICE TO PRINCIPAL

The creator being the creator of the several states of body, the one people; The several states of body being the one people

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT ADDENDUM (FORM UCC3Ad) (REV. 07/29/98)

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Date: 09/10/2012

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| UCC FINANCING STATEMENT AMENDMENT ADDENDUN FOLLOW INSTRUCTIONS (front and back) CAREFULLY                 | RECORDER OF DEEDS  Doc Type: EFINANCING |            |               |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|---------------|
| 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 2000043135                     | PROCESSING E-RECORD                     | \$<br>\$   | 5.00<br>25.00 |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)  12a. ORGANIZATION'S NAME | ESURCHARGE                              | \$         | 6.50          |
| OR THE ONE PEOPLE CREATED BY THE CREATOR  12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFF        | ıx                                      |            |               |
| 13. Use this space for additional information                                                             |                                         |            |               |
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domicil by creation of the airs, lands and seas therein and thereon; The United states of America 1781 construction, original national state; Said Parties corrected above due to

automated filing systems altering original capacity(ies) and standing(s), correction

\_\_\_\_\_

Original UCC-1 financing statement Debtor names added for indexing purposes

\_\_\_\_\_\_

the one people created by the creator

CHARLES C. MILLER [AN ARTIFICIAL PERSON & LEGAL FICTION]

CHARLES C MILLER [AN ARTIFICIAL PERSON & LEGAL FICTION]

CHARLES C. MILLER D/B/A CHARLES C. MILLER

(former) The United States Federal Government, UNITED STATES, the several STATES OF . . ., and any and all international equivalents

-----Debtor names added for indexing

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THE ONE PEOPLE CREATED BY THE CREATOR

CHARLES C. MILLER [AN ARTIFICIAL PERSON & LEGAL FICTION]

CHARLES C MILLER [AN ARTIFICIAL PERSON & LEGAL FICTION]

CHARLES C. MILLER D/B/A CHARLES C. MILLER

UNITED STATES

THE SEVERAL 'STATES OF . . .'

THE UNITED STATES FEDERAL GOVERNMENT

AND ANY AND ALL INTERNATIONAL EQUIVALENTS